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THE OFFICIAL PUBLICATION OF THE ALABAMA EDUCATION ASSOCIATION VOLUME 141, NUMBER 1 • FEBRUARY 2024

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2024 AEA Legislative Directory Find your local legislator

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AEA Prepares for the 2024 Legislative Session



The Alabama Legislature will convene on February 6, 2024 – and this session should prove to be another successful year for Alabama's students and educators. What happens in the Statehouse always has a substantial impact on our schools, and AEA will be present every day that your legislators are there highlighting legislative priorities on behalf of educators and advocating for the recognition that you deserve for your hard work and sacrifices.

During last year's legislative session, AEA successfully secured a pay raise across the board for all public education employees, secured a \$15-an-hour minimum salary for all support professionals, made historic adjustments to the school nurse matrix, worked diligently to provide \$1,170 in Classroom Instructional Supply money for each teacher unit, and much more.

Each legislative session is defined not only by what we accomplish but also by what bills we stop or significantly change before final passage. AEA successfully defeated the school voucher bill known as the PRICE Act and made necessary improvements to the grocery tax bill that would have endangered the Education Trust Fund (ETF).

While last year's legislative session was a great success, there is still much work to be done to continue to move public education forward in Alabama.

In addition to teachers, ESPs, postsecondary, administrators, and students, our education retirees are a vitally important part of AEA - and we advocate for all members of our organization. After no cost-ofliving adjustment (COLA) in the last 15 years, in addition to increased costs to their health insurance premiums, it is long overdue for our retirees to receive an adjustment to their income. Due to the continued growth in the ETF, money is available to give to retirees, and now is the time to prioritize this action, as many of our retirees are living at or below the federal poverty level despite their many years of dedicated public service. There is no time like the present to take care of the ones who have

spent years educating our children. AEA will advocate for the Alabama Legislature to use the excess funds collected in FY2024 to place a significant deposit into the Education Retiree Trust Fund (ERTF) that can be used to fund additional compensation for our retirees without creating an unfunded liability on the retirement system.

In addition to our advocacy for retirees, AEA will also be working toward pay raises for all employees, a minimum salary base of \$50,000 for teachers, air conditioning school buses statewide, compensation for student internships, and much more. Vouchers will also be a hot topic again this year, so stay tuned for details on potential legislation regarding school choice.

AEA has been and will continue to be your voice at the Statehouse. As always, your AEA lobby team will read each bill and will be present each day during session, working diligently to look out for your interests and the interests of public education in Alabama. Throughout this upcoming session, AEA will continuously update members on all legislative issues impacting education. The Capital Pulse will be sent to AEA members each Friday during the session and will provide a weekly summary of education issues making their way through the Alabama Legislature. To ensure you will receive the Capital Pulse newsletter, visit the member portal on our website, myAEA. org, to verify that your email address is correct or to update it if needed. To sign up for the Capital Pulse through text alerts, text AEA to 52886. Educators can also stay informed by following AEA on Facebook, X (formerly Twitter), and Instagram.

AEA Members Meet with Local Legislators to Discuss Education Issues

Over the last few months, AEA UniServ Directors and members across the state have held Legislative Contact Team (LCT) and round table meetings with members of the Alabama Legislature ahead of this year's legislative session.

Members met with senators and representatives alike to discuss critical issues impacting education in their areas. These discussions centered around education funding, policy, and upcoming legislation allowing local officials to put names and faces behind our Association.

We thank all the Alabama Senators and Representatives who took time out of their busy schedules to attend these meetings with open minds and active participation. These discussions were crucial to helping our lawmakers understand what

you, as educators, want them to prioritize and work towards as they return to the Statehouse on February 6, 2024. As members, your advocacy is the secret to our success in each legislative session, and we are ready to get to work!











House Speaker Nathaniel Ledbetter (Rainsville) Senate Maj. Leader Steve Livingston (Scottsboro)







ALABAMA EDUCATION OPINIONS

AEA is strong because we work together



and high winds to freezing cold fronts, Alabama is no stranger to extreme weather in the early months of the year,

AEA President Dr. Susan Williams Brown

and 2024 has proven to be no different. As usual, we can count on our educators to rise up and do everything necessary to ensure the safety

of our students. I applaud your dedication to providing a stable learning environment, both in person and virtually.

Across our great state, you continue to show positivity in your schools, classrooms, hallways, cafeterias, buses, and more. Education employees are doing what is best for our students. And the success of our students is a direct reflection of your dedication to them.

Despite the extreme weather we have been facing recently, we were delighted to continue our partnership with Alabama National Board Certified Teachers (NBCT) at the 2024 Alabama NBCT Network Conference in Birmingham. Currently, Alabama ranks 11th in the total number of NBCTs nationwide with 199 newly certified NBCTs and 261 maintenance of certificates (MOCs). It was an honor to celebrate the accomplishments of these outstanding educators. Congratulations to all NBCTs and their support systems.

The Alabama Legislative Session will begin on February 6th. In preparation, AEA has been hosting Legislative Contact Team (LCT) meetings with our members and their local legislators throughout the state,

From storms discussing prominent issues that are of concern to our education employees. As the session continues, AEA will be present every day and will provide updates in our weekly publication, the Capital Pulse. AEA is the largest group in Alabama that serves as the voice for educators and your advocate during the legislative process. As an educator, you need to know what is going on at the Statehouse, and you need to know the names of those who represent you in the Legislature. You can find this information in the 2024 AEA Legislative Directory in this edition of the Journal. If you would like to stay connected, you can text AEA to 52886 so you can stay up to date with AEA at any time, any place.

During the legislative session, your active involvement can significantly shape the future of the education profession. Now, more than ever, we need your help contacting your elected leaders to let them know educators are involved as voting citizens of Alabama. If you like to write, you can send letters. If you prefer to call or text, contact them when they are in their home districts. In your communication, please share your stories and experiences with your legislators, your friends, and your family so they know how much you impact the lives of our students and our communities. Let your voice be heard so that your legislators can make decisions in the statehouse with your best interest in mind.

Remember, AEA is working for you and with you every step of the way. We are continuously communicating with our legislators about the issues and challenges you face while working to do your job for our students and our communities, but no one can tell your story as well as you can. There is no AEA win without your support, and legislators have shared with us the impact of your advocacy. With your help, I am confident this will be yet another successful legislative session for Alabama's educators!

If no one has told you recently, thank you for all you have done and continue to do to keep our schools safe and productive. Continue to encourage your coworkers and invite them to become a member of AEA, the largest professional organization in our state. If they are already AEA members, encourage them to get involved in our advocacy work and attend our many upcoming professional development events.

I am proud to serve as your AEA President and proud of all education employees in Alabama! As we continue to grow in membership numbers, I also encourage you to grow professionally. The 2024 Educational Support Professional (ESP) Conference, the 2024 Association of Classroom Teachers (ACT) Division Conference, and the 2024 Professional Rights & Responsibilities (PR&R) Conference are scheduled during this semester. Please continue to check our social media pages and the myaea. org website for these and other upcoming professional learning opportunities offered by your AEA. Our most important goal is to support you, our members, in all you do to better yourselves and the education profession. Remember, you are the main ingredient in our recipe for success!

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AEA Main Office Hours of Operation: *M*-*F* - 8:15 a.m. - 4:45 p.m.

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ATTENTION!

NEA REPRESENTATIVE ASSEMBLY (NEA-RA) REPORTING FORMS DUE APRIL 10, 2024.

Delegate reporting forms must be received at AEA Headquarters no later than April 10, 2024.

Local presidents should receive an email from NEA by the end of January for reporting of delegates to the 2024 NEA Representative Assembly.

If you have any questions or do not receive the email, contact Lauren Bethune at 1-800-392-5839 or email lauren.bethune@alaedu.org.

Let Your Voice Be Heard - AEA Elections 2024

The "A" in AEA stands for Alabama, meaning we look to you to guide our Association's decision-making process. Our leaders are our members, and our members select our leaders. As we enter AEA election season, let your voice be heard and help us shape the future of the Association by casting your vote.

The following positions are elected in AEA Regular Elections:

- Delegates to the AEA Delegate Assembly
- Delegates to the NEA Representative Assembly
- Board members of the AEA
- Officers of AEA Divisions
- Board members of the Teachers' Retirement System/ PEEHIP

In last month's edition of the Journal was our 2023-24 candidate guide.

There, you will find information on all candidates running to represent you at state and national conventions. Participating in AEA elections only takes a few minutes of your time and



is your opportunity to choose who is participating in conversations on your behalf.

AEA Regular Election materials and ballots were mailed to each individual member's address on file with AEA on January 8, 2024. Individual packets include instructions, a ballot, and a postage-paid return envelope.

Your regular election ballot must be completed and mailed by February 16, 2024. To vote, simply complete the paper ballot, insert the completed ballot into the postage-paid envelope, and place it in your mailbox to return.

All election information and candidate information can be found at myAEA.org/elections. If you have not yet received your electronic ballot for the 2024 Regular Election, please email Courtney Pettway at courtney. pettway@alaedu.org with your name and email address. Once she receives your email, the ballot will be sent to the email address provided.

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Manuscripts and other material submitted for publication, as well as advertising matter. should be addressed to Managing Editor, Alabama School Journal, P.O. Box 4177, Montgomery, AL 36103-4177 or myaea@ alaedu.org.

Advertising rate card furnished on request by contacting Kynesha Brown toll free at 800.392.5839

Problems concerning delivery or addresses can be answered by calling toll free to 800.392.5839

We encourage letters and opinion articles from members of AEA. All submissions must have your full name, mailing address, phone number, and local affiliation. Because of space limitations, we reserve the right to edit for length. Letters of less than 200 words are given preference for publication.

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Let's Call It What It Is: School Choice = Vouchers



AEA Executive Director

Amy Marlowe

I hope that you had a restful and reinvigorating holiday break. By the time this issue of the *Journal* reaches you, we will be nearing the start of the 2024 Regular Session of the Alabama Legislature. It promises to be as stressful and eventful as the past few sessions, as we expect forces from outside Alabama to make a major push to divert funds from our local schools to private hands.

As we prepare for the struggle

ahead, we must be mindful of the language that the opponents of public education will use. It is a time-honored tradition in marketing and politics to use innocuous-sounding euphemisms to disguise bad things. It is a "courtesy call" when a telemarketer interrupts your dinner. Innocent civilians killed in war are "collateral damage." The euphemism/ marketing slogan/flat-out lie you will hear many times in the coming weeks, and need to be ready to counter immediately, is "school choice."

If you listen to the claims of our detractors, you'd never realize that we already have school choice in Alabama. In fact, Alabama is already ranked between 15th and 18th in all national polls ranking the amount of school choice available to American students. Just imagine if Alabama was ranked 15th or 18th in educator pay!

Alabama parents have a myriad of options that are not available to other Americans when it comes to how they choose to educate their children. So, why are we having this debate? The answer is simple once you see beyond the smokescreen of the "school choice" language. This struggle is about nothing more than the age-old fight over vouchers. Once again, the vultures are circling to redirect public tax dollars to private pockets and private bank accounts. Let's call it what it is: SCHOOL CHOICE = VOUCHERS!

These people want to take money from your already underfunded local schools and give it to private schools for, in the overwhelming majority

I hope that you had a restful of cases, children already attending those private schools. When Arkansas implemented its new voucher program this past year, 95% of the students who received the vouchers were already in private schools. A similar story played out in Florida.

In addition to a lack of financial accountability in these programs, there is usually a total lack of educational accountability. There are also no requirements to meet the rigid standards of the Alabama Literacy Act or the Alabama Numeracy Act. Simply put, these private schools and homeschool parents will get taxpayer funds intended to educate Alabama children with absolutely no strings attached.

In fact, Alabama is already ranked between 15th and 18th in all national polls ranking the amount of school choice available to American students. Just imagine if Alabama was ranked 15th or 18th in educator

pay!

What the voucher crowd conveniently ignores is that we have already found a middle ground in Alabama. Under the Alabama Accountability Act, taxpayers can decide if they want to fund private school opportunities for students. There is some accountability in that law to ensure funds are used properly and are directed to students in actual need, not just parents looking for a handout to finance their lifestyle.

This session will give legislators a chance to prove AEA wrong. AEA said when the Alabama Accountability Act passed that it was just a gateway to vouchers without oversight. If the Legislature holds the line and rejects zero-accountability private school welfare, it will mark a major milestone for community schools in Alabama.

The stakes could not be higher when it comes to defeating vouchers/school choice. Funding drained from our local schools means fewer math and reading coaches, cuts to extracurricular activities, loss of STEM programs, and, in extreme cases, reductions in force. Every dollar taken from the Education Trust Fund (ETF) for private schools is a dollar that could finance cost-of-living adjustments for Alabama educators to help you keep up with inflation. It also means there will be zero money available to recognize our education retirees - whom AEA has made its highest priority for the upcoming session because they are so greatly deserving.

Many of you have participated in our Legislative Contact Team (LCT) dinners and roundtables. I hope you continue making constant contact with your legislators. If you didn't have the opportunity, I hope that you will use the contact information for your legislators located on page seven of this issue of the *Journal* to reach out to them when the time comes. It is going to take a concerted effort by all of us who care about the future of public education in Alabama to fight off an onslaught of out-of-state money to siphon taxpayer funds into private hands.

Take the opportunity today to sign up for text alerts from AEA and follow us on our social media channels. Information on how to do that is available here in the *Journal* and on myaea.org. That way, you will have the most up-to-the-minute information on what's happening on Goat Hill. Also, to the extent you can, try to keep a personal leave day available in case we have to call for a day of action at the State House, as we successfully did last session when fighting for a \$15 per hour minimum salary for our ESPs. We will also have a thorough legislative analysis in every issue of the *Journal*. There are many dangers, toils, and snares ahead, but I'm confident, with all of us working together, AEA will carry through for Alabama schools – we have no choice but to prevail!

Pros and Cons of Being a "TEAMS" Player



AEA Associate Executive Director Theron Stokes

As I have written in this space countless times, all public education employees are important and deserve to be paid far more than what they are currently. However, the Alabama Legislature focused on one group of public educators in 2021 when they passed the Teacher Excellence and Accountability for Mathematics and Science (TEAMS) Act. As the title denotes, TEAMS focuses on math and science teachers and allows them to make

more money than their colleagues because of what they teach and because of advanced certifications that they must either already have or earn while on a probationary TEAMS contract. I won't address the fairness of math and science teachers versus other teachers earning additional compensation because of their subject area. I will only address the pros and cons of choosing to sign up for TEAMS. If you have any questions about the program after reading this column, please reach out to your local UniServ Director so he or she can address your questions and help you decide if TEAMS is right for you. The primary pro for signing up for TEAMS is the additional pay. The Legislature sought to recruit more math and science teachers and even people from the private sector to the teaching profession and felt the best way to do so would be to increase salaries for math and science teachers who sign up for TEAMS. However, one con is the trade off that this additional compensation requires TEAMS teachers to work additional contract days beyond the normal 9-month contract. These additional days are tied up in professional development and continuing education designed for TEAMS teachers. This could have the hidden impact of preventing TEAMS teachers from working in their rooms during the beginning of the school year when other non-TEAMS teachers are working in their rooms. Therefore, they will likely need to work in their rooms on their own time instead. Another con is the big one: TEAMS teachers sign

contracts and waive their tenure. TEAMS teachers must give up their tenure to sign up for TEAMS positions and risk losing their jobs without any due process or reason being given for non-renewal. This means that veteran teachers with tenure could lose their jobs with their school systems if they sign up for TEAMS, and there is hardly anything they can do about it. There is an exception where TEAMS teachers can "float back" to their last tenured position if they try TEAMS and decide it isn't for them after one year. The only way they can do so is if they have made adequate progress towards earning an advanced degree. This means that TEAMS teachers who already have an advanced certification lose their tenure immediately and cannot float back. This also means that TEAMS teachers who elect to sign up for an advanced credential that only takes one year to get cannot float back because adequate progress after a year would be earning the credential. Therefore, the credential would be earned, and that teacher would be unable to float back. Should you wish to pursue a TEAMS contract and agree to earn an advanced credential, I urge you to go the National Board Certification route as it takes longer than a year. A pro that may seem small is that TEAMS teachers actually get written contracts. Long gone are the days of teachers receiving written contracts. Most often only superintendents, principals, and other central office administration receive them. Under TEAMS, a system is required by law to provide a TEAMS teacher with a written contract. The fact that the Alabama State Department of Education (ALSDE) has not issued any guidelines on how they approve TEAMS teachers and courses that TEAMS teachers can teach is yet another con to signing up for this program. The act requires that TEAMS teachers primarily teach math and science courses. There is no definition of what "primarily" means and the definition of approved courses does not appear to be uniform. Therefore, if you teach computer science or any other elective math or science course, they may not approve you for teaching under a TEAMS contract.

from the ALSDE on who exactly qualifies to be a TEAMS teacher. TEAMS was passed in 2021 and became effective in May of that year. However, as of the date of this article, the ALSDE has not published any written guidelines or regulations for school systems to look to when selecting TEAMS teachers. Section three of the TEAMS Act states, "The department shall administer the program and may establish necessary procedures for the administration of the program. The State Board of Education shall adopt rules necessary to implement this act." Even though the law requires them to establish these procedures and implement the program with written guidelines, they have not yet done so, and countless TEAMS teachers have lost their TEAMS contracts after beginning to work as TEAMS teachers for their school districts because of unspecified qualifications that the ALSDE used to deny the systems' requests to approve these TEAMS teachers. Therefore, many TEAMS teachers are at risk of losing their TEAMS contracts and jobs

Furthermore, there is no concrete information

even though their school boards approved them and their contracts.

Another issue that has arisen is whether alternative schools can employ TEAMS teachers. Many school districts have hired TEAMS teachers to work with students in alternative schools, but the State Department of Education later denied their requests. Basically, these teachers were told that alternative schools and their students did not deserve TEAMS teachers with no legitimate reason given as to why.

I know I have mentioned more cons than pros at this point. Let me be clear that we at AEA are not anti-TEAMS. The problem is that the implementation of TEAMS has not been as smooth or matched what we were told it would be when the Legislature first brought it forth. Therefore, I urge all members to tread carefully when deciding whether or not to become a TEAMS teacher. It may be right for you but not for a co-worker. It just depends on your circumstances and specific situation. Again, please reach out to your local UniServ Director if you have any questions or concerns about TEAMS, and we will work to answer your questions or address your concerns.

THE AEA PROFESSIONAL

AEA helps recognize newest NBCTs at State Conference

The National Board for Professional Teaching Standards (NBPTS) is an organization that offers teachers the ability to be certified at the professional level. On January 20, 2024, teachers from around the state had the opportunity to attend a ceremony and celebrate attaining that certification.

Becoming a National Board Certified Professional Teacher (NBCT) is no easy task. This process can take an extended amount of time to complete. Some candidates can take up to two years to complete the challenge set forth before them. These candidates can succeed and become certified professionals through hard work, determination, and support from mentors and colleagues.

The NBCT ceremony was held at Oak Mountain High School in Birmingham, Alabama. This ceremony was part of the overall conference held to help teachers understand the process of becoming nationally certified and enacting advanced teaching methods within their own teaching settings. Teachers attended small workshops that taught them how to advance their curriculum through planning, effective communication to students of every caliber, as well as the Five Core Propositions that describe what knowledge the teacher needs in order to have the most significant positive impact on student learning.

During the pinning ceremony, there were two recipients of the Julie Ramsey Scholarship for Maintenance of Certification. Rachel Goggins and Sarah Hines were both awarded these scholarships for their commitment and success in the realm of education.

AEA supports the mission of the NBPTS and all NBCTs and congratulates all who were part of this pinning ceremony. To help teachers achieve national board certification, AEA offers an NBCT Cohort for teachers to assist in navigating the certification process. You can register for NBCT Jump Start by visiting myAEA.org.



Top: (from left to right) Stephanie Lett, Atalla City Schools, Dr. Susan Williams Brown, AEA President, Dr. Pamela Fossett, AEA EPPP Manager, and Jacy Douglas, Morgan County Schools Bottom Left: NBCT Monica Powell receives her pin from AEA President Dr. Susan Williams Brown Bottom Right: NBCT Michelle Holloway, Mobile County Schools, poses with Dr. Brown after the ceremony.

2024 NBCT scholarship application is now available



Applications for the 2024 Alabama NBCT Scholarship are now available!

Educators working towards their National Board Certification can apply for scholarships in the form of funds credited to an account in their name with the National Board office.

In previous years, educators must have completed three successful years of teaching prior to beginning

extended to Year 1 and Year 2 teachers. The policy change will open access to educators interested in the certification process by allowing them to begin the program before completing three years of teaching experience. This change will enable educators to begin the process earlier, but educators will still need to complete three successful years of teaching employment to become Board-certified.

The scholarship will pay for up to four components, up to \$1,900, with no retakes. You are still eligible if you have already submitted one or more components. However, the scholarship will only apply to those you still need to complete.

At least one component each year must be submitted, beginning next spring cycle. All four National Board Renewal.

Email and/or postal mail notification regarding your scholarship status will arrive before May 14. While awaiting notification of your scholarship application, you may begin working on any or all of the components. However, if you do not receive the scholarship, you will be responsible for the cost of submitting them.

The application deadline for this year's Alabama NBCT Scholarship is March 31, 2024. Scan the QR code for more information and to apply today or visit our



the National Board Certification process to be eligible components must be submitted within three years. for this scholarship. The criteria has now been The scholarship only funds initial candidates, not

website, myAEA.org

Upcoming #myAEA edChats available for all members



Join the Association of Classroom Teachers (ACT) for #myAEA edChats on Twitter Tuesdays! Earn one (1) hour of Professional Development credit on PowerSchool while sharing ideas with other AEA members. This is a great way to interact with AEA members from all over the state. #myAEA edChats are live on Twitter from 4:00 p.m. until 5:00 p.m. See dates, topics, and moderators below!

February 6, 2024, Enhancing **Your Instructional Skills Through** Differentiation

Follow: Katie Stuart @AEA_KatieS PowerSchool Section # 490872

March 5, 2024, May 7, 2024, Teaching **Students With Learning Disabilities** Follow: Katie Stuart @AEA_KatieS PowerSchool Section # 490873

April 9, 2024, Have students this year finally closed the gap from the Pandemic? What Do Educators Think?

Follow: Dr. Tieshia Collins @ DrTGCollins1 PowerSchool Section # 487067

April 23, 2024, Computer Science

Follow: Amy Fowler @FOWLER08 PowerSchool Section # 487063

May 7, 2024, What to Wear? Let's **Talk About Your School's Dress** Code!

Follow: Katie Stuart @AEA_KatieS PowerSchool Section # 490599

Please follow each of the moderators on Twitter and join in the conversation. Be sure to check the AEA website and social media for additional dates and topics. For more information, please contact Katie Stuart at katie.stuart@ alaedu.org and Dr. Pamela Fossett at pamela.fossett@alaedu.org or follow them on Twitter at @AEA_KatieS and @aeaeppp.



2024 ESP Statewide Conference February 16-18, 2024 | Auburn, Alabama

AEA Education Support Professionals Always UN FOR THE 'LOSES!

ESPs always run for the roses, and this year they will meet in Auburn, Alabama on February 16-18, 2024 for the 2024 ESP Statewide Conference! This engaging conference provides excellent professional learning opportunities unique to all education support professionals! Early bird registration is only \$45 for AEA members and \$250 for nonmembers. Your conference registration includes an ESP t-shirt and four meals.



Chad Steed

Keynote Speaker Chad Steed

One of the highlights of this year's conference is keynote speaker Chad Steed. Steed, a native of northeast Alabama, is no stranger to the world of education. After nearly a decade in the K-12 system, **Country Music Singer** Steed left his work to pursue his dreams on the stages of Dollywood, Dolly Parton's award-winning theme park in Pigeon Forge, Tennessee. While at Dollywood, Steed performed on numerous stages and showcased his ability to engage audiences with his electric personality. Interjecting comedy and music into each program, Steed creates unique and lasting presentations that never fail to engage and entertain audiences. Regardless of his topic, Steed has an innate ability to turn any story into a teaching opportunity that will inspire and motivate. Steed's quick-wit, intelligence, humor, and boyish charm makes him relatable to any audience. Whether he's telling stories from his rocky years in college, sharing experiences from working in higher education, or reliving spotlight moments from stages around the country, Steed's high energy approach and natural charisma leaves crowds feeling energized and excited, bringing his southern charm and boyish excitement to every performance. During this year's conference, attendees will hear from Steed about his experience as a former ESP and inside the world of academics. They will also be entertained and serenaded with original songs in his soulful, gospel, country music style.

ESP Alabama Derby Reception



The Kentucky Derby is coming to Sweet Home Alabama! Wear your Sunday best and don some seersucker and sunhats for the ESP Alabama Derby Reception on Friday, February 16. You don't

affair as we welcome ESPs from across the state in our very own Run for the Roses. The attire for the reception is derby style. Entrance into the Alabama Derby Reception is included with your conference registration.

Conference Sessions Include:

- 2024 Legislative Updates for ESPs
- Toxic Stress to Self Care
- Laws that affect ESPs (ADA, On the Job Injury, etc.)
- What You Need to Know About PEEHIP
- ParaPROs

Conference Meals

Conference registration includes four (4) full meals. Dinner will be provided Friday, February 16, 2024 at the reception. Breakfast and lunch will be provided on Saturday, February 17, 2024. Breakfast will also be provided on Sunday, February 18, 2024. If you are bringing guests and would like them to eat the meals provided for conference participants, each guest, including children, must be registered want to miss this grand for the conference. A conference name badge must be worn at all meal functions.

CONFERENCE FEES ARE NON-REFUNDABLE.

TO REGISTER, SCAN THE QR CODE BELOW OR VISIT MYAEA.ORG.

- Safe Schools for ESPs
- Life as a Bus Driver
- Whose Job It Is
- Pay Check Parties
- Do You Know All of Your BENEFITS as an AEA/ESP Member
- What's in My Custodian's Closet
- News That You Can Use on Social Media
- Membership Recruitment Why I'm An ESP!!
- And many more!

ESP Legislative Panel

On Sunday, February 18, hear from AEA staff as they discuss our legislative priorities for the 2024 Legislative Session and how it pertains to all ESPs.

ESP Conference Housing Information

The ESP Conference host hotel, The Hotel at Auburn University and Dixon Conference Center, is currently at-capacity. To reserve a room in one of our overflow hotels, please visit aotourism.com/stay and book directly from there.



FOR MORE INFORMATION, **CONTACT TINA COLLINS AT** TINA.COLLINS@ALAEDU.ORG.



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A live audio stream of the Senate Chamber and committee meeting rooms is available on the website of the Alabama Legislature: alison.legislature.state.al.us

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randyprice.sd13@gmail.com

Senate Minority Leader: Bobby Singleton (D)

| DISTRICT 1 | DISTRICT 2 | DISTRICT 3 | DISTRICT 4 | DISTRICT 5 | DISTRICT 6 | DISTRICT 7 |
|---|---|---|---|---|--|--|
| SENATOR TIM MELSON (R) | SENATOR TOM BUTLER (R) | SENATOR ARTHUR ORR (R) | SENATOR GARLAN GUDGER (R) | SENATOR GREG REED (R) | SENATOR LARRY STUTTS (R) | SENATOR SAM GIVHAN (R) |
| Lauderdale • Limestone | Limestone • Madison | Limestone • Madison Morgan | Cullman • Marion • Winston | Fayette • Jefferson • Lamar • Tuscaloosa • Walker | Colbert • Franklin Lawrence • Limestone | Madison |
| 11 S UNION ST STE 726 MONTGOMERY, AL 36130 State House: 334-261-0888 tim.melson@alsenate.gov | 11 S UNION ST STE 730 MONTGOMERY, AL 36130 State House: 334-261-0884 senbutler@aol.com | 11 S UNION ST, STE 727 MONTGOMERY, AL 36130 District: 256-260-2147 State House: 334-261-0758 arthur.orr@alsenate.gov www.arthurorr.com | 11 S UNION ST, STE 733 MONTGOMERY, AL 36101 State House: 334-261-0855 garlan.gudger@alsenate.gov | 11 S UNION ST, STE 722 MONTGOMERY, AL 36130 State House: 334-261-0894 greg.reed@alsenate.gov | 11 S UNION ST, STE 732 MONTGOMERY, AL 36130 State House: 334-261-0862 larry.stutts@alsenate.gov www.larrycstutts.com | 11 S UNION ST, STE 732 MONTGOMERY, AL 36130 State House: 334-261-0867 District: 256-539-5441 sam.givhan@alsenate.gov |
| DISTRICT 8 | DISTRICT 9 | DISTRICT 10 | DISTRICT 11 | DISTRICT 12 | DISTRICT 13 | DISTRICT 14 |
| SENATOR STEVE LIVINGSTON (R) | SENATOR WES KITCHENS (R) | SENATOR ANDREW JONES (R) | SENATOR LANCE BELL (R) | SENATOR KEITH KELLEY (R) | SENATOR RANDY PRICE (R) | SENATOR APRIL WEAVER (R) |
| DeKalb • Jackson • Madison | Blount • Madison • Marshall | Cherokee • DeKalb • Etowah | Shelby • St. Clair • Talladega | Calhoun • Talladega | Chambers • Clay • Cleburne Lee • Randolph | Bibb • Chilton • Shelby |
| 11 S UNION ST, STE 731 MONTGOMERY, AL 36130 District: 256-609-6341 | 11 S UNION ST, STE 737 MONTGOMERY, AL 36130 State House: 334-261-0876 | 11 S UNION ST, STE 735 MONTGOMERY, AL 36104 State House: 334-261-0857 | 11 S UNION ST, STE 733 MONTGOMERY, AL 36130 State House: 334-261-0789 | 11 S UNION ST, STE 733 MONTGOMERY, AL 36130 State House: 334- 261-0846 | 11 S UNION ST, STE 729 MONTGOMERY, AL 36130 District: 334-559-0483 | 11 S UNION ST, STE 733 MONTGOMERY, AL 36130 State House: 334-261-0886 |

| DISTRICT 15 | DISTRICT 16 | DISTRICT 17 | DISTRICT 18 | DISTRICT 19 | DISTRICT 20 | DISTRICT 21 |
|---|---|--|---|--|---|--|
| SENATOR DAN ROBERTS (R) | SENATOR JABO WAGGONER (R) | SENATOR SHAY SHELNUTT (R) | SENATOR RODGER SMITHERMAN (D) | SENATOR MERIKA COLEMAN (D) | SENATOR LINDA COLEMAN-MADISON (D) | SENATOR GERALD ALLEN (R) |
| Jefferson • Shelby | Jefferson • Shelby | Blount • Jefferson • St. Clair | Jefferson | Jefferson | Jefferson | Pickens • Tuscaloosa |
| 11 S UNION ST, STE 729 MONTGOMERY, AL 36130 State House: 334-261-0851 dan.roberts@alsenate.gov | 11 S UNION ST, STE 726 MONTGOMERY, AL 36130 State House: 334-261-0892 jabo.waggoner@alsenate.gov | 11 S UNION ST, STE 731 MONTGOMERY, AL 36130 District: 205-413-9022 State House: 334-261-0794 shay.sd17@gmail.com | 11 S UNION ST, STE 736 MONTGOMERY, AL 36130 State House: 334-261-0870 rodger.smitherman@alsenate.gov | 11 S UNION ST, STE 737 MONTGOMERY, AL 36130 District: 205-325-5308 State House: 334-261-0793 merika.coleman@alsenate.gov | 11 S UNION ST, STE 737 MONTGOMERY, AL 36130 District: 205-798-1045 State House: 334-261-0864 Icolemanmadison926@yahoo.com | 11 S UNION ST, STE 729 MONTGOMERY, AL 36130 District: 334-261-0861 State House: 334-261-0889 gerald.allen@alsenate.gov |

lance.bell@alsenate.gov



SENATE FAST FACTS:

- 35 Senate Members:
 - 27 Republicans
 - 8 Democrats
- President Pro Tempore: Greg Reed (R)
- Senate Majority Leader: Steve Livingston (R)

april.weaver@alsenate.gov

| DISTRICT 22 | DISTRICT 23 | DISTRICT 24 | DISTRICT 25 | DISTRICT 26 | DISTRICT 27 | DISTRICT 28 |
|---|--|---|---|--|---|---|
| SENATOR GREG ALBRITTON (R) | SENATOR ROBERT STEWART(D) | SENATOR BOBBY SINGLETON(D) | SENATOR WILL BARFOOT (R) | SENATOR KIRK HATCHER (D) | SENATOR JAY HOVEY (R) | SENATOR WILLIAM "BILLY" BEASLEY (D) |
| Baldwin • Escambia • Mobile Washington 11 S UNION ST, STE 727 MONTGOMERY, AL 36130 District: 251-937-0240 State House: 334-261-0483 gregalbritton22@gmail.com | Butler • Clarke • Conecuh • Dallas • Lowndes • Monroe Perry • Wilcox 11 S UNION ST, STE 738 MONTGOMERY, AL 36130 State House: 334-261-0860 robert.stewart@alsenate.gov | Choctaw • Greene • Hale Marengo • Sumter • Tuscaloosa 11 S UNION ST, STE 740 MONTGOMERY, AL 36130 State House: 334-261-0335 bsingle362@gmail.com | Crenshaw • Elmore Montgomery 11 S UNION ST, STE 730 MONTGOMERY, AL 36130 State House: 334-261-0895 will.barfoot@alsenate.gov | Montgomery 11 S UNION ST, STE 738 MONTGOMERY, AL 36130 State House: 334-261-9001 kirk.hatcher@alsenate.gov | Lee • Russell • Tallapoosa 11 S UNION ST, STE 735 MONTGOMERY, AL 36130 State House: 334-261-0865 jay.hovey@alsenate.gov | Barbour • Bullock • Henry Houston • Macon • Russell 11 S UNION ST, STE 737 MONTGOMERY, AL 36130 State House: 334-261-0868 billy.beasley@alsenate.gov |

| DISTRICT 29 | DISTRICT 30 | DISTRICT 31 | DISTRICT 32 | DISTRICT 33 | DISTRICT 34 | DISTRICT 35 |
|---|---|---|---|--|--|---|
| SENATOR DONNIE CHESTEEN (R) | SENATOR CLYDE CHAMBLISS (R) | SENATOR JOSH CARNLEY (R) | SENATOR CHRIS ELLIOTT (R) | SENATOR VIVIAN FIGURES (D) | SENATOR JACK W. WILLIAMS (R) | SENATOR DAVID SESSIONS (R) |
| Dale • Geneva • Houston | Autauga • Chilton • Coosa Elmore • Tallapoosa | Coffee • Covington • Dale Pike | Baldwin | Baldwin • Mobile | Mobile | Mobile |
| 11 S UNION ST, STE 735 MONTGOMERY, AL 36130 State House: 334-261-0879 donnie.chesteen@alsenate.gov | 11 S UNION ST, STE 721 MONTGOMERY, AL 36130 State House: 334-261-0872 clyde.chambliss@alsenate.gov | 11 S UNION ST, STE 735 MONTGOMERY, AL 36130 State House: 334-261-0845 josh.camley@alsenate.gov | 11 S UNION ST, STE 719MONTGOMERY, AL 36130District:251-990-4610State House:334-261-0897chris.elliott@alsenate.gov | 11 S UNION ST, STE 736 MONTGOMERY, AL 36130 State House: 334-261-0871 vivian.figures@alsenate.gov | 11 S UNION ST, STE 734 MONTGOMERY, AL 36130 State House: 334-261-0829 jackwilliams55@icloud.com | 11 S UNION ST, STE 734 MONTGOMERY, AL 36130 District: 251-208-5480 State House: 334-261-0882 d.r.sessions@att.net |

ALABAMA HOUSE 334.261.0500

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FIND YOUR LEGISLATOR





SPEAKER OF THE HOUSE Rep. Nathaniel Ledbetter (R)

SPEAKER PRO TEM Rep. Chris Pringle (R)



IF YOU NEED ASSISTANCE IDENTIFYING YOUR LEGISLATOR

VISIT: CQRCENGAGE.COM/ALABAMA.?2

MAJORITY LEADER Rep. Scott Stadthagen (R)



MINORITY LEADER Rep. Anthony Daniels (D)



HOUSE FAST FACTS:

• 105 House Members: 75 Republicans 28 Democrats

2 Vacancies

- Speaker: Nathaniel Ledbetter (R)
- Speaker Pro-Tempore: Chris Pringle (R)
- Majority Leader: Scott Stadthagen (R)
- Minority Leader: Anthony Daniels (D)

| Rep. Nathaniel Ledbetter (I | R) Rep. Chris Pringle (R) | Rep. Scott Stadthagen (R) | Rep. Anthony Daniels (D) | | |
|---|---|---|--|---|--|
| DISTRICT 1 | DISTRICT 2 | DISTRICT 3 | DISTRICT 4 | DISTRICT 5 | DISTRICT 6 |
| REPRESENTATIVE (R) PHILLIP PETTUS | REPRESENTATIVE (R) BEN HARRISON | REPRESENTATIVE (R) KERRY UNDERWOOD | REPRESENTATIVE (R) PARKER MOORE | REPRESENTATIVE (R) DANNY CRAWFORD | REPRESENTATIVE (R) ANDY WHITT |
| Lauderdale | Lauderdale • Limestone | Colbert • Lauderdale | Limestone • Madison • Morgan | Limestone | Limestone • Madison |
| 771 COUNTY ROAD 144 KILLEN, AL 35645 District: 256-757-6679 State House: 334-261-0591 phillip.pettus@alhouse.gov | 23029 AL HIGHWAY 99 ELKMONT, AL 35620 District: 256-614-9087 State House: 334-261-0476 votebenharrison@gmail.com | 102 NORTH MAIN ST TUSCUMBIA, AL 35674 District: 256-248-4891 State House: 334-261-0435 kerryucpa@me.com | 304 DOMINION DR SE HARTSELLE, AL 35640 District: 256-227-6674 State House: 334-261-0579 parker.moore@alhouse.gov | 11 S UNION ST, STE 403-C MONTGOMERY, AL 36130 District: 256-871-1944 State House: 334-261-0516 danny.f.crawford@gmail.com | PO BOX 306 HARVEST, AL 35749 District: 256-539-5441 State House: 334-261-0404 andy.whitt@alhouse.gov |
| DISTRICT 7 | DISTRICT 8 | DISTRICT 9 | DISTRICT 10 | DISTRICT 11 | DISTRICT 12 |
| REPRESENTATIVE (R) ERNIE YARBROUGH | REPRESENTATIVE (R) TERRI COLLINS | REPRESENTATIVE (R) SCOTT STADTHAGEN | VACANT | REPRESENTATIVE (R) RANDALL SHEDD | REPRESENTATIVE (R) COREY HARBISON |
| Colbert • Lawrence • Morgan | Morgan | Morgan | Madison | Blount • Cullman | Cullman |
| 1332 OLD HIGHWAY 24 TRINITY, AL 35673 District: 256-277-9837 State House: 334-261-0454 yarbrough4house@gmail.com | 2128 6TH AVE SE, STE 504 DECATUR, AL 35602 District: 256-260-2146 State House: 334-261-0472 terri@terricollins.org | PO BOX 114 HARTSELLE, AL 35640 District 205-543-0647 State House: 334-261-9506 alhouseleader@gmail.com | 11 S UNION ST MONTGOMERY, AL 36130 State House: 334-261-0483 | PO BOX 345 BAILEYTOWN, AL 35109 District: 256-531-6641 State House: 334-261-0530 randall.shedd@alhouse.gov | PO BOX 472 CULLMAN, AL 35056 District: 256-385-5510 State House: 334-261-0578 corey_harbison@yahoo.com |
| DISTRICT 13 | DISTRICT 14 | DISTRICT 15 | DISTRICT 16 | DISTRICT 17 | DISTRICT 18 |
| | DISTRICT 14 | DISTRICT IS | | | DIGITAGET 10 |
| REPRESENTATIVE (R) | REPRESENTATIVE (R) TIM WADSWORTH | REPRESENTATIVE (R) LEIGH HULSEY | REPRESENTATIVE (R) BRYAN BRINYARK | REPRESENTATIVE (R) TRACY ESTES | REPRESENTATIVE (R) JAMIE KIEL |
| REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) |
| REPRESENTATIVE (R) MATT WOODS Walker PO BOX 1627 JASPER, AL 35502 District: 205-275-1084 State House: 334-261-0495 | REPRESENTATIVE (R) TIM WADSWORTH Cullman • Jefferson • Walker | REPRESENTATIVE (R) LEIGH HULSEY | REPRESENTATIVE (R) BRYAN BRINYARK | REPRESENTATIVE (R) TRACY ESTES | REPRESENTATIVE (R) JAMIE KIEL |
| REPRESENTATIVE (R) MATT WOODS Walker PO BOX 1627 JASPER, AL 35502 District: 205-275-1084 State House: 334-261-0495 matt.woods@alhouse.gov | REPRESENTATIVE (R) TIM WADSWORTH Cullman • Jefferson • Walker Winston 1175 HELICON RD ARLEY, AL 35541 District: 205-300-4008 State House: 334-261-0554 | REPRESENTATIVE (R) LEIGH HULSEY Jefferson • Shelby 1134 COUNTY SERVICES DR PELHAM, AL 35124 State House: 334-261-0474 | REPRESENTATIVE (R) BRYAN BRINYARK Fayette • Jefferson • Tuscaloosa PO BOX 171 SAMANTHA, AL 35482 State House: 334-261-0482 | REPRESENTATIVE (R) TRACY ESTES Lamar • Marion • Winston 101 ARROWHEAD VLG WINFIELD, AL 35594 State House: 334-261-0434 | REPRESENTATIVE (R) JAMIE KIEL Colbert • Franklin 14696 HIGHWAY 43 RUSSELLVILLE, AL 35653 State House: 334-261-0521 |
| REPRESENTATIVE (R) MATT WOODS Walker PO BOX 1627 JASPER, AL 35502 District: 205-275-1084 State House: 334-261-0495 matt.woods@alhouse.gov DISTRICT 19 REPRESENTATIVE (D) | REPRESENTATIVE (R) TIM WADSWORTH Cullman • Jefferson • Walker Winston 1175 HELICON RD ARLEY, AL 35541 District: 205-300-4008 State House: 334-261-0554 wadsworth.tim654321@gmail.com | REPRESENTATIVE (R)LEIGH HULSEYJefferson • Shelby1134 COUNTY SERVICES DRPELHAM, AL 35124State House: 334-261-0474leigh.hulsey@alhouse.gov | REPRESENTATIVE (R) BRYAN BRINYARK Fayette • Jefferson • Tuscaloosa PO BOX 171 SAMANTHA, AL 35482 State House: 334-261-0482 bryan.brinyark@alhouse.gov | REPRESENTATIVE (R) TRACY ESTES Lamar • Marion • Winston 101 ARROWHEAD VLG WINFIELD, AL 35594 State House: 334-261-0434 jtracyestes@gmail.com | REPRESENTATIVE (R) JAMIE KIEL Colbert • Franklin 14696 HIGHWAY 43 RUSSELLVILLE, AL 35653 State House: 334-261-0521 jamie.kiel@alhouse.gov |
| REPRESENTATIVE (R) MATT WOODS Walker PO BOX 1627 JASPER, AL 35502 District: 205-275-1084 | REPRESENTATIVE (R) TIM WADSWORTH Cullman • Jefferson • Walker Winston 1175 HELICON RD ARLEY, AL 35541 District: 205-300-4008 State House: 334-261-0554 wadsworth.tim654321@gmail.com DISTRICT 20 REPRESENTATIVE (R) | REPRESENTATIVE (R) LEIGH HULSEY Jefferson • Shelby 1134 COUNTY SERVICES DR PELHAM, AL 35124 State House: 334-261-0474 leigh.hulsey@alhouse.gov DISTRICT 21 REPRESENTATIVE (R) | REPRESENTATIVE (R) BRYAN BRINYARK Fayette • Jefferson • Tuscaloosa PO BOX 171 SAMANTHA, AL 35482 State House: 334-261-0482 bryan.brinyark@alhouse.gov DISTRICT 22 REPRESENTATIVE (R) | REPRESENTATIVE (R) TRACY ESTES Lamar • Marion • Winston 101 ARROWHEAD VLG WINFIELD, AL 35594 State House: 334-261-0434 jtracyestes@gmail.com DISTRICT 23 REPRESENTATIVE (R) | REPRESENTATIVE (R) JAMIE KIEL Colbert • Franklin 14696 HIGHWAY 43 RUSSELLVILLE, AL 35653 State House: 334-261-0521 jamie.kiel@alhouse.gov DISTRICT 24 REPRESENTATIVE (R) |

| DISTRICT 25 | DISTRICT 26 | DISTRICT 27 | DISTRICT 28 | DISTRICT 29 | DISTRICT 30 |
|---|---|--|---|--|---|
| REPRESENTATIVE (R) PHILLIP RIGSBY | REPRESENTATIVE (R) BROCK COLVIN | VACANT | REPRESENTATIVE (R) MACK BUTLER | REPRESENTATIVE (R) MARK GIDLEY | REPRESENTATIVE (R) CRAIG LIPSCOMB |
| Limestone • Madison | Marshall | Marshall | Etowah | Calhoun • Etowah | Etowah • St. Clair |
| 800 DR JOSEPH LOWER BLVD STE D, HUNTSVILLE, AL 35801 District: 256-714-6376 State House: 334-261-0514 reprigsbydistrict25@gmail.com | 412-A GUNTER AVE GUNTERSVILLE, AL 35976 District: 256-582-0619 State House: 334-261-0438 brock.colvin@alhouse.gov | 11 S UNION ST MONTGOMERY, AL 36130 State House: 334-261-0539 | PO BOX 7184 RAINBOW CITY, AL 35906 District: 256-312-3128 State House: 334-261-0490 mack.butler@alhouse.gov | PO BOX 2671 GADSDEN, AL 35903 State House: 334-261-0432 mark.gidley@alhouse.gov | 442 CHESTNUT ST GADSDEN, AL 35901 District: 334-501-7133 State House: 334-261-0546 info@craiglipscomb.com |
| | | | | | |
| DISTRICT 31 | DISTRICT 32 | DISTRICT 33 | DISTRICT 34 | DISTRICT 35 | DISTRICT 36 |
| DISTRICT 31 REPRESENTATIVE (R) TROY STUBBS | DISTRICT 32 REPRESENTATIVE (D) BARBARA BOYD | DISTRICT 33 REPRESENTATIVE (R) BEN ROBBINS | DISTRICT 34 REPRESENTATIVE (R) DAVID STANDRIDGE | DISTRICT 35 REPRESENTATIVE (R) STEVE HURST | DISTRICT 36 REPRESENTATIVE (R) RANDY WOOD |
| REPRESENTATIVE (R) | REPRESENTATIVE (D) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (R) |

| DISTRICT 37 | DISTRICT 38 | DISTRICT 39 | DISTRICT 40 | DISTRICT 41 | DISTRICT 42 |
|---|---|---|--|--|--|
| REPRESENTATIVE (R) BOB FINCHER | REPRESENTATIVE (R) DEBBIE WOOD | REPRESENTATIVE (R) GINNY SHAVER | REPRESENTATIVE (R) CHAD ROBERTSON | REPRESENTATIVE (R) CORLEY ELLIS | REPRESENTATIVE (R) IVAN "VAN" SMITH |
| Chambers • Lee • Randolph | Chambers • Lee | Cherokee • DeKalb | Calhoun • Cleburne | Shelby | Autauga • Chilton |
| 11823 COUNTY ROAD 59 WOODLAND, AL 36280 District: 256-201-0154 State House: 334-261-0538 rsfincher77@gmail.com | 3011 20TH AVE VALLEY, AL 36854 District: 706-773-9404 State House: 334-261-0532 debbie.wood@alhouse.gov | PO BOX 348 LEESBURG, AL 35983 District: 256-490-2027 State House: 334-261-0413 ginny.shaver@alhouse.gov | 21 ANNA FAITH LN HEFLIN, AL 36264 District: 256-201-1116 State House: 334-261-0496 ChadrobertsonD40@gmail.com | PO BOX 1177 COLUMBIANA, AL 35051 State House: 334-261-0560 corley.ellis@alhouse.gov | 2223 COUNTY ROAD 19 N PRATTVILLE, AL 36067 State House: 334-261-0459 vansmith53@gmail.com |
| DISTRICT 43 | DISTRICT 44 | DISTRICT 45 | DISTRICT 46 | DISTRICT 47 | DISTRICT 48 |
| REPRESENTATIVE (R) ARNOLD MOONEY | REPRESENTATIVE (R) DANNY GARRETT | REPRESENTATIVE (R) SUSAN DUBOSE | REPRESENTATIVE (R) DAVID FAULKNER | REPRESENTATIVE (R) MIKE SHAW | REPRESENTATIVE (R) JIM CARNS |
| Shelby | Jefferson | Jefferson • Shelby • St. Clair | Jefferson | Jefferson | Jefferson • Shelby |
| 1134 COUNTY SERVICES DR PELHAM, AL 35124 District: 205-620-6610 State House: 334-261-9512 arnold.mooney@alhouse.gov | PO BOX 531 TRUSSVILLE, AL 35173 District: 205-410-4637 State House: 334-261-0524 dannygarrett44@gmail.com | 5378 GREYSTONE WAY HOOVER, AL 35242 District: 205-612-2433 State House: 334-261-0527 susandubose2@gmail.com | 505 N 20TH ST, STE 1800 BIRMINGHAM, AL 35203-4633 District: 205-250-6604 State House: 334-261-0442 David@DavidFaulknerAL46.com | PO BOX 660082 BIRMINGHAM, AL 35266 District: 205-541-6542 State House: 334-261-0439 mike.shaw@alabama47.com | 1713 PUMP HOUSE LN VESTAVIA HILLS, AL 35243 District: 205-967-3571 State House: 334-261-0429 jwcarns@gmail.com |
| DISTRICT 49 | DISTRICT 50 | DISTRICT 51 | DISTRICT 52 | DISTRICT 53 | DISTRICT 54 |
| REPRESENTATIVE (R) RUSSELL BEDSOLE | REPRESENTATIVE (R) JIM HILL | REPRESENTATIVE (R) ALLEN TREADAWAY | REPRESENTATIVE (D) JOHN W. ROGERS | REPRESENTATIVE (D) ANTHONY DANIELS | REPRESENTATIVE (D) NEIL RAFFERTY |
| Bibb • Chilton • Shelby | St. Clair | Jefferson | Jefferson | Madison | Jefferson |
| 417 STERLING PARK CIR ALABASTER, AL 35007 State House: 334-261-0491 russell.bedsole@alhouse.gov | 2603 MOODY PKWY MOODY, AL 35004 District: 205-838-1990 State House: 334-261-0494 jim.hill@alhouse.gov | PO BOX 126 MORRIS, AL 35116 District: 205-384-4357 State House: 334-261-0585 allen.treadaway@alhouse.gov | 1424 18TH ST SW BIRMINGHAM, AL 35211 District: 205-261-0495 State House: 334-261-0387 johnrogers1424@gmail.com | 726 MADISON ST HUNTSVILLE, AL 35801 District: 256-539-5441 State House: 334-261-0522 anthony.daniels@alhouse.gov | PO BOX 321579 BIRMINGHAM, AL 35232 State House: 334-261-0543 reprafferty@gmail.com neil.rafferty@alhouse.gov |
| DISTRICT 55 | DISTRICT 56 | DISTRICT 57 | DISTRICT 58 | DISTRICT 59 | DISTRICT 60 |
| | | | | | |

| REPRESENTATIVE (D) TRAVIS HENDRIX | REPRESENTATIVE (D) ONTARIO TILLMAN | REPRESENTATIVE (D) PATRICK SELLERS | REPRESENTATIVE (D) ROLANDA HOLLIS | REPRESENTATIVE (D) MARY MOORE | REPRESENTATIVE (D) JUANDALYNN GIVAN |
|--|--|--|--|--|--|
| Jefferson | Jefferson | Jefferson | Jefferson | Jefferson | Jefferson |
| PO BOX 8254 BIRMINGHAM, AL 35218 District: 205-575-8120 State House: 334-261-0452 hendrixfor55@gmail.com | 2326 2ND AVE N BIRMINGHAM, AL 35020 District: 205-417-1032 State House: 334-261-0529 ojtillman@gmail.com | 3428 MAPLE AVE SW BIRMINGHAM, AL 35221 District: 205-370-5370 State House: 334-261-0589 sellersfor57@yahoo.com | 524 RED LANE RD BIRMINGHAM, AL 35215 State House: 334-261-9520 rolanda.hollis@alhouse.gov | 1622 36TH AVE N BIRMINGHAM, AL 35207 State House: 334-261-0508 mamoor48@bellsouth.net | 63 GREENLEAF DR BIRMINGHAM, AL 35214 State House: 334-261-0584 307j@att.net |

| DISTRICT 61 | DISTRICT 62 | DISTRICT 63 | DISTRICT 64 | DISTRICT 65 | DISTRICT 66 |
|---|---|--|---|---|--|
| REPRESENTATIVE (R) RON BOLTON | REPRESENTATIVE (R) BILL LAMB | REPRESENTATIVE (R) CYNTHIA ALMOND | REPRESENTATIVE (R) DONNA GIVENS | REPRESENTATIVE (R) BRETT EASTERBROOK | REPRESENTATIVE (R) ALAN BAKER |
| Pickens • Tuscaloosa 11240 DAVIS PL NORTHPORT, AL 35476 District: 205-242-9896 State House: 334-261-0403 ronaldbolton1@gmail.com | Tuscaloosa 7402 MARIGOLD LN TUSCALOOSA, AL 35405 District: 205-361-5262 State House: 334-261-0481 lambbama@gmail.com | Tuscaloosa 2704 8TH ST TUSCALOOSA, AL 35401 District: 205-523-0198 State House: 334-261-0558 cynthia.almond@alhouse.gov | Baldwin PO BOX 826 LOXLEY, AL 36551 District: 251-952-2210 State House: 334-261-0445 donnagivens64@gmail.com | Baldwin • Choctaw • Clarke • Washington 633 ESCATAWPA RD FRUITDALE, AL 36539 State House: 334-261-0402 brett.easterbrook@yahoo.com | Baldwin • Escambia PO BOX 975 BREWTON, AL 36427 District: 251-867-0244 State House: 334-261-0420 staterep@co.escambia.al.us |
| DISTRICT 67 | DISTRICT 68 | DISTRICT 69 | DISTRICT 70 | DISTRICT 71 | DISTRICT 72 |
| REPRESENTATIVE (D) PRINCE CHESTNUT | REPRESENTATIVE (D) THOMAS JACKSON | REPRESENTATIVE (D) KELVIN LAWRENCE | REPRESENTATIVE (D) CHRIS ENGLAND | REPRESENTATIVE (D) ARTIS "AJ" MCCAMPBELL | REPRESENTATIVE (D) CURTIS TRAVIS |
| Dallas • Perry | Clarke • Conecuh • Marengo Monroe • Perry • Wilcox | Autauga • Lowndes Montgomery • Wilcox | Tuscaloosa | Marengo • Pickens • Sumter Tuscaloosa | Bibb • Greene • Hale Tuscaloosa |

PO BOX 628 SELMA, AL 36702

District: 334-874-2569 State House: 334-261-0598 chestnut4house@gmail.com

PO BOX 636 THOMASVILLE, AL 36784 334-222-0111 District: State House: 334-261-0437 jthomase68@gmail.com

PO BOX 1010 HAYNEVILLE, AL 36040 334-638-6397 District: State House: 334-261-0536 kelvinj73@gmail.com

2201 UNIVERSITY BLVD TUSCALOOSA, AL 35401 District: 205-248-5140 State House: 334-261-0503 cjengland1@gmail.com

PO BOX 487 DEMOPOLIS, AL 36732 State House: 334-261-0547 acmc1@bellsouth.net

620 HAYMARKET LN **TUSCALOOSA, AL 35405** District: 334-349-9183 State House: 334-261-0559 cltravis620@charter.net

kelvin.lawrence@alhouse.gov

| DISTRICT 73 | DISTRICT 74 | DISTRICT 75 | DISTRICT 76 | DISTRICT 77 | DISTRICT 78 |
|--|---|--|---|---|--|
| REPRESENTATIVE (R) KENNETH PASCHAL | REPRESENTATIVE (D) PHILLIP ENSLER | REPRESENTATIVE (R) REED INGRAM | REPRESENTATIVE (D) PATRICE MCCLAMMY | REPRESENTATIVE (D) TASHINA MORRIS | REPRESENTATIVE (D) KENYATTÉ HASSELL |
| Shelby | Montgomery | Elmore • Montgomery | Montgomery | Montgomery | Montgomery |
| 1134 COUNTY SERVICES DR PELHAM, AL 35124 District: 205-626-9458 State House: 334-261-0469 paschalk357@gmail.com kenneth.paschal@alhouse.gov | PO BOX 20185 MONTGOMERY, AL 36120 District: 334-235-9814 State House: 334-261-0569 phillip.ensler@gmail.com | 85 MERIWETHER RD PIKE ROAD, AL 36064 State House: 334-261-0507 reedingram75@gmail.com | 530 S UNION ST MONTGOMERY, AL 36125 District: 334-414-7345 State House: 334-261-0580 patrice.mcclammy@alhouse.gov | 1320 JORDAN ST MONTGOMERY, AL 36108 District: 256-328-1653 State House: 334-261-0597 tashinamorris1@yahoo.com | 1200 HUGH ST MONTGOMERY, AL 36108 District: 334-834-8494 State House: 334-261-0506 ken.hassell@alhouse.gov |
| | | | | | |
| DISTRICT 79 | DISTRICT 80 | DISTRICT 81 | DISTRICT 82 | DISTRICT 83 | DISTRICT 84 |
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| | REPRESENTATIVE (R) | REPRESENTATIVE (R) | REPRESENTATIVE (D) | REPRESENTATIVE (D) | REPRESENTATIVE (D) |

| DISTRICT 85 | DISTRICT 86 | DISTRICT 87 | DISTRICT 88 | DISTRICT 89 | DISTRICT 90 |
|---|---|---|---|---|--|
| REPRESENTATIVE (R) RICK REHM | REPRESENTATIVE (R) PAUL W. LEE | REPRESENTATIVE (R) JEFF SORRELLS | REPRESENTATIVE (R) JERRY STARNES | REPRESENTATIVE (R) MARCUS PARAMORE | REPRESENTATIVE (R) CHRIS SELLS |
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| 2115 CECILY ST DOTHAN, AL 36303 District: 334-797-7770 rrehm46@gmail.com | 304 ASHBOROUGH CIR, STE 1DOTHAN, AL36301District:334-792-9682State House:334-261-0488pleed86@gmail.com | 101 3RD AVE HARTFORD, AL 36344 District: 205-620-6610 State House: 334-261-0542 jeffs@fnbhartford.com | 1695 WINDSTONE WAYPRATTVILLE, AL 36066District:334-549-0782State House:334-261-0499jerry.starnes@alhouse.gov | PO BOX 211 TROY, AL 36081 District: 334-546-1242 State House: 334-261-0593 marcusforhouse@gmail.com | 271 NORTH MT ZION RD GREENVILLE, AL 36037 State House: 334-261-0568 repcsells@gmail.com |
| DISTRICT 91 | DISTRICT 92 | DISTRICT 93 | DISTRICT 94 | DISTRICT 95 | DISTRICT 96 |
| REPRESENTATIVE (R) RHETT MARQUES | REPRESENTATIVE (R) MATTHEW HAMMETT | REPRESENTATIVE (R) STEVE CLOUSE | REPRESENTATIVE (R) JENNIFER FIDLER | REPRESENTATIVE (R) FRANCES HOLK-JONES | REPRESENTATIVE (R) MATT SIMPSON |
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| DISTRICT 97 | DISTRICT 98 | DISTRICT 99 | DISTRICT 100 | DISTRICT 101 | DISTRICT 102 |
| REPRESENTATIVE (D) ADLINE CLARKE | REPRESENTATIVE (D) NAPOLEAN BRACY, JR. | REPRESENTATIVE (D) SAM JONES | REPRESENTATIVE (R) MARK SHIREY | REPRESENTATIVE (R) CHRIS PRINGLE | REPRESENTATIVE (R) SHANE STRINGER |
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| | | | | | |
| DISTRICT 103 | DISTRICT 104 | DISTRICT 105 | | | |
| DISTRICT 103 REPRESENTATIVE (D) BARBARA DRUMMOND | DISTRICT 104 REPRESENTATIVE (R) MARGIE WILCOX | DISTRICT 105 REPRESENTATIVE (R) CHIP BROWN | | | |
| REPRESENTATIVE (D) | REPRESENTATIVE (R) | REPRESENTATIVE (R) | | | |

Prepare to engage with legislators during the legislative session

We need your voice to be heard by Alabama legislators. Your unique stories, experiences and situations are critical as lawmakers consider policies that will impact Alabama. If you don't know who your legislators are take a look at the Alabama House and Senate District Maps below.

These maps can also be found at myAEA.org and you can type in your address to find your legislators, too. Together, we can provide a strong voice for public education in Montgomery.





Celebrate SHORT the Squirrel's birthday with reading



Join the festivities as SHORT the Squirrel, Alabama's literary mascot, gears up for a spectacular 4th birthday celebration! The virtual event promises a day filled with fun, laughter, and engaging learning experiences for students all across Alabama.

The virtual party will be released to registered participants on February 22, 2024. Filmed at Landmark Park, Alabama's Agricultural Museum in Dothan, SHORT's "Four on the Farm" party will celebrate the launch of SHORT Grows Great Readers. The booklet will be available for all grades, and registered kindergarten classes will receive complimentary copies.

The event will blend entertainment with educational value, featuring interactive games and exciting surprises highlighting the state's rich agricultural history while captivating and inspiring young minds.

The event is free, but pre-registration is required.

Teachers can secure a spot for their classes online. After registering, a link will be sent to access the virtual party and the corresponding curriculum, making it easy for teachers to seamlessly integrate the experience into their lesson plans.

SHORT the Squirrel is a nonprofit reading initiative founded in 2020 to cultivate a love for reading and ignite the imaginations of Alabama's youngest citizens through literacy-rich, community-oriented, and enjoyable content. SHORT makes appearances at elementary schools all across the state to help children explore their surroundings and enjoy reading while on the go. SHORT is commited to creating vibrant, engaging narratives that not only entertain but also foster a sense of community, curiosity, and joy.

To learn more about SHORT the Squirrel and register for SHORT's "Four on the Farm" virtual event, visit www.shortthesquirrel.com.



L'orget Cancer to file your **Critical Illness** Wellness Benefit Accident forms! Visit www.servingeducators.com or Call 866.322.2244

Members in need of sick leave

BALDWIN COUNTY

Lindsay Schell, a paraprofessional at Elberta High School, is in need of donated sick days to care for her daughter who recently had hip surgery. To donate days, contact Davida Bankston at dbankston@ bcbe.org.

BIRMINGHAM CITY

Angela Lake, a teacher in Birmingham City Schools, is in need of sick days due to treatment for an autoimmune disease. To donate days, contact Della Nicholas at dmatthews@bhm.k12.al.us.

CONECUH COUNTY

Jo Ann Dees, an administrative assistant to special education at Conecuh County Central Office, is in need of donated sick days to recover from back surgery. To donate days, contact Anita Deason at 251.578.1752.

DEKALB COUNTY

April Phillips, a school nurse at DeKalb County Technology Center, is in need of donated sick days due to caring for her husband who has stage four cancer. To donate days, contact Crystal Williams at clwilliams@dekalbk12.org or 256.638.6921.

MUSCLE SHOALS CITY

Marcus Hill, a custodian at Webster Elementary, is in need of donated sick days due to a recent diagnosis of cancer. To donate days, contact Wimberly Springer at wspringer@ mscs.k12.al.us.

WALKER COUNTY

Heath Baker, a bus driver with Walker County Schools, has to undergo surgery and is in need of donated sick days. To donate days, contact Steve Rowe at 205.387.0555.

If you are in need of sick leave, please

Interested in serving? Apply for an AEA Commission position today!

AEA is seeking members who are interested in becoming more active in Association work at the state level by volunteering to serve on one of seven standing commissions. These commissions serve a variety of functions within the Association, including generating and submitting resolutions for consideration by the Delegate Assembly.

AEA standing commissions include:

- Budget Commission
- Legislative Commission
- Education Policy and Professional Practice (EPPP) Commission
- Professional Rights and Responsibilities (PR&R) Commission
- Policies and Procedures
 Commission
- Resolutions Commission
- Public Relations Commission

Terms begin on July 15, 2024, and appointees will serve a three-year term, unless filling an unexpired term. One third of each commission rotates off each year. Vacancies on commissions must be filled by AEA Board District, AEA Divisions, gender, and race.

Participation on more than one commission at any given time is prohibited. A commission member shall not be reappointed to the same commission for a second consecutive term. The following commissions normally meet only once a year: Legislative Commission, EPPP Commission, Budget Commission, Public Relations Commission. The PR&R, Policies and Procedures, and



Resolutions Commissions may meet several times during a year as needed.

Please complete your recommendation form online at the AEA website or use the form provided here and return it to the Office of the President by March 31, 2024.

If you need additional information, please contact AEA President Susan Brown's office at 800-392-5839.

| | Ethnic: □Black Type: □Active Choice: | White Other ESP Retired |
|---|---|--|
| leaders may make recommend unless currently serving on a c | dations or members may s ommission. Attendance a | eted form to: ns, President's Office |
| | It is important that all section | - |
| Name | | AEA Membership # (available from mailing label of ASJ) |
| Home Address (Street) | City/ST | Zip Code |
| Phone Home | Work | Cell |

go to myAEA.org to fill out a sick leave request form or contact your UniServ Director.

Please make certain you provide the name and contact information of the Central Office staff who handles sick leave donations in your school system. Home Email

School System

Current Membership Status: Please check /circle all that apply

| <u>Teacher:</u> | Administrator: | ESP: C K-12 Ostsecondary |
|------------------------------|----------------|--------------------------|
| □K-12 | Elementary | Bus Driver Lunchroom |
| Postsecondary | □Jr. High | □Maintenance □ Aide |
| □Instructor, Vocational/Tech | □Sr. High | Secretary |
| □Retired | Postsecondary | Retired |
| □ Other | Retired | □ Other |
| | | |

| Commission Choices: Please indicate 1st, 2nd, and 3rd choices | | |
|--|---|--|
| □Budget | □Professional Rights & Responsibilities (PR& R) | |
| Education Policy and Professional Practice (EPP&P) | □Public Relations | |
| □Legislative | Resolutions | |
| Policies & Procedures | □Any Commission | |

Have you served on an AEA Commission or Committee previously? \Box Yes \Box No If your response is <u>yes</u>, please list:

Statement of Association Activities:

Submitted by

Current Association Position (if applicable)

Become a Leader in Your Local Association Apply for the Emerging Leaders School or BELL Team

Emerging Leaders School Applications

The Alabama Education Association will offer its thirty-third version of the Emerging Leaders School in conjunction with the 2024 AEA Leadership Conference to be held June 12-15 in Huntsville. The Emerging Leaders School will start a day earlier--June 11. Application forms must be received at the AEA Headquarters by 4:45 p.m., Friday, April 26, 2024.

Again, this year, the school will be open to individuals who are members of the AEA and who have not held a local, state, or national office (president, vice president, secretary, treasurer, member of local executive committees, board of directors) and who have not attended a state or local Emerging Leaders School.

The purpose of the school is to introduce potential leaders to the Association and provide experiences and training to prepare them for future leadership roles in the AEA, NEA and their local affiliates. The program is also designed to discover leadership talent and help potential leaders become involved in upgrading the organization at the local, state, and

national levels.

The AEA will provide grants to selected potential leaders to assist them in paying conference expenses. Each grant will provide a participant with a non-smoking hotel room at the conference to be shared with another Emerging Leader (if a participant prefers a single room, the participant must remit to AEA one half the cost of a single room with their completed contract); an allowance up to a total of \$85.00 for meals not provided at the conference and all materials. Travel is on your own. A registration fee of \$50.00 will be required for those who are accepted into the school. This fee will be reimbursed if the participant attends and completes the three days of training. Do not send the fee prior to receiving written notification of acceptance into the school.

Members who meet the eligibility requirements will be notified by mail that they have been selected for this school and will be asked to complete contracts which will clearly describe their responsibilities during and after their training, including their long-term commitment to involvement in the United Education Profession.

The selection process will provide for equitable representation

VOTING

from the various constituencies within the AEA. If all other factors are equal, participants will be selected on a first come, first-serve basis according to the date applications are received at the AEA.

AEA will provide up to 25 scholarships for the school. State leaders, local presidents, and AEA UniServ Directors are encouraged to identify potential leaders and to encourage them to apply for one of these scholarships. The application form must be submitted by the individual applying for the scholarship.

Any questions about the application process may be directed to Tina Collins at 1-800-392-5839, or tinac@ alaedu.org.

AEA BELL Team Applications

Would you like your local association to be more effective in recruiting and engaging members? Would you like your local to be able to really make a difference in solving the problems that face your members each day?

Well, AEA feels the same way! The BELL Team program will utilize a new approach to building a strong leadership team for each local that participates. This special training will be highly interactive and will involve team members in gaining new knowledge and working for three days to put together a strategic plan that will build a more effective local to meet the needs of its members.

To be accepted to this special training during the AEA Leadership Conference (June 12 - 15, 2024) in Huntsville, a local must be willing to send a team of four to six local association leaders (example: president, vice president, secretary, treasurer, executive board members, association reps). From the teams that apply, AEA will select up to five teams to participate in this special training. If your local is selected and participates, AEA will pay room and tax for up to two rooms for two nights. AEA will waive the usual Leadership Conference registration fee for each member of the team that is selected and participates.

Any questions about the application process may be directed to Tina Collins at 1-800-392-5839 or tinc@alaedu.org.

If you are interested in having your local participate, please visit our website to apply.



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- **UD 34 Vice President**
- Legislative Contact Team

256.605.5404 lesa5862@yahoo.com FaceBook: Lesa Smith NEA Director Position 1

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Registration Deadline: 2/12/24



FREE for AEA members who hold Instructional Leadership Certification



Revolutionist

Register today for the statewide ACT Division Conference



Join the AEA Association of Classroom Teachers (ACT) Division for its statewide professional learning conference on March 8-9, 2024. It will be held at the Hotel at Auburn University & Dixon Conference Center in Auburn, Alabama. This conference will feature dynamic speakers and engaging, interactive breakout sessions. Session topics include but are not limited to: Discipline of Students with IEPs; Artificial Intelligence (AI) Tools for Education; Literacy and Numeracy; TEAMS-approved content; and more!

There will also be a specialized Legislators in the Classroom Training of Trainers for NBCTs

and teacher leaders. In this training, members will learn effective strategies and communication skills to obtain resources and support for their classrooms.

Members will receive clock hours toward Continuing Education Units (CEU) and also have an opportunity to begin a Professional Learning Unit (PLU) study.

Registration is open at myaea.org. The ACT Conference registration fee is \$25 for AEA members and \$250 for non-members. Conference registration fees are non-refundable.

For more information, contact Dr. Pamela Fossett at pamela.fossett@alaedu.org.

Pike County Schools receives \$879,801 grant for career-connected schools



Pike County Schools recently received a \$879,801 grant to assist with career-connected schools – becoming one of only 19 new grant awards totaling \$25 million through the first-ever Perkins Innovation and Modernization, Career Connected High Schools (CCHS) grant program.

This investment, issued by the U.S. Department of Education (Department), builds the capacity of

education and workforce systems to partner with businesses and industries to develop new high-quality careerconnected high school programs for more students. Grantees will leverage four evidence-based strategies, or "keys," to help students unlock career success, including providing postsecondary education and career guidance, increasing access to dual or concurrent enrollment programs, increasing work-based learning opportunities, and providing industryrecognized credentials.

"It's time to invest in careerconnected learning that will better prepare our young people for exciting careers and family-sustaining jobs in today's most in-demand fields," said U.S. Secretary of Education Miguel Cardona. "We can transform the American high school experience and raise the bar for student engagement, achievement, and career-readiness in this country by providing all students with access to dual enrollment classes, work-based learning, industry credentials, and comprehensive career advising.

The grant is part of the Department's Raise the Bar: Unlocking Career Success initiative, aimed at helping young Americans access good-paying jobs created by the Investing in America Initiative through seeding and scaling promising models of innovation. The CCHS grant program is the first in the Department's history intended to build capacity and coordination among secondary and postsecondary education, workforce development systems, and other community partners to expand access to career-connected high school programs for more students, with a focus on increasing access to high-quality pathways for underserved students.

The Department received more than 160 eligible applications from 43 states and the District of Columbia, requesting more than \$850 million to implement comprehensive careerconnected learning projects.

Cintas announces 11th annual Custodian of the Year contest



In the past few years, the role of school custodians has never been more important. To honor their hard work and dedication, Cintas Corporation launches its 10th annual Cintas Custodian of the Year contest, which honors standout school custodians. Submit nominations at custodianoftheyear.com through February 12. "Custodians are the force behind a clean, safe and welcoming space for students to learn and succeed," said Christiny Betsch, Marketing Manager, Cintas. "For the last 10 years, we've had the honor of celebrating one-of-a-kind custodians with remarkable stories. We're ecstatic to honor custodians once again in our 11th year of this contest."

Cintas will award \$10,000 to the winning custodian and \$5,000 in Cintas and Rubbermaid products and services to the winner's school. On top of that, the winner's school will receive a complete facility assessment and Cleaning Industry Management Standard (CIMS) Advanced by GBAC certification from ISSA, The Worldwide Cleaning Industry Association, valued at \$20,000. The other nine finalists will receive \$1,000 each from Cintas, a cleaning supply package from Rubbermaid and complimentary tuition to one ISSA Cleaning Management Institute (CMI) virtual training event, valued at \$1,500. The Top 3 finalists will also receive an all-expense-paid trip for two to the ISSA Show North America in Las Vegas

in November where they'll be celebrated for their accomplishments.

"It's important to show appreciation to school custodians for the important work they do in establishing healthy learning environments," said John Barrett, Executive Director, ISSA. "ISSA is proud to take part in this contest and looks forward to celebrating outstanding custodians across the U.S." Last year, Cintas Corporation awarded Richard "Mr. Rich" Toomey of Kelly Mill Elementary in Cumming, Ga. as the 2023 Cintas Custodian of the Year. To celebrate Mr. Rich, students, family and staff honored him with a surprise ceremony, complete with a confetti cannon line and balloon arch as well as endless cheering and high-fives.

The Cintas Custodian of the Year contest is open to all elementary, middle, high school, college and university custodians who have worked at their school for at least two years. Nominations must be 500 words or less on why the nominee is deserving of the award and submitted by February 9. Cintas will announce the top 10 finalists on March 5. The public can vote for their favorite custodian through April 12, and the finalist with the most votes will be crowned Custodian of the Year in the spring.

Rubbermaid Commercial Products' Sr. Vice President Sales and Marketing, Robert Posthauer, added: "Custodians are the ones behind the scenes who ensure school facilities are welcoming learning environments. Without them, schools, universities, and colleges wouldn't be able to function properly. We're delighted to again partner with Cintas as they celebrate the 10th Custodian of the Year awards to

cherished school custodians."

For more information about the Cintas Custodian of the Year contest, contact Brianna Fitzpatrick at bfitzpatrick@mulberrymc.com.



Join the Black Male Educator Learning Lab cohort



BLACK BLACK MALE EDUCATOR COMPANY (20) RECRUITMENT • MENTORSHIP • RETENTION

Black Male Educator Current AEA Member Alabama Public School Educator Commitment to Complete the Entire Course

SIGN UP TODAY AT MYAEA.ORG! For more information, contact: Dr. Pamela Fossett at pamela.fossett@alaedu.org AEA is partnering with the NEA Center for Great Public Schools to bring you this professional development opportunity centered around recruitment, mentorship, and retention of Black males as members of AEA and the education profession. This learning lab's mission is to help recruit and retain Black male educators in Alabama's public schools. This virtual learning opportunity will offer continuous mentorship with effective teaching strategies, a professional growth plan of action, scholarship opportunities, social and emotional development, and guidelines on becoming active in your local and state education association. This engaging and fun learning experience will provide Black males with the support they need to be successful.

In order to participate, you must be a Black male, a current AEA member, and an Alabama public school educator, and you must show a commitment to complete the course.

The Education Policy and Professional Practice (EPPP) Department invites you to join the Black Male Educators Learning Lab (BMELL) for mentorship, coaching, support, and networking! BMELL is open to all Black male AEA members who work in Alabama public schools. Professional development credit will be awarded to all members who participate in each virtual learning lab session.

Meetings will be held virtually at 6:00 p.m. on February 21, March 20, and April 24, 2024. For more information, visit myaea.org or contact Dr. Willie Shelby at willieshelby@gmail.com or Dr. Pamela Fossett at pamela.fossett@alaedu.org. We hope you will join us for this series of learning and fellowship!

AERA offers \$2,000 scholarships to active AEA members

The Alabama Education Retirees Foundation, Inc. (AERF) is offering a helping hand to active AEA members seeking to further their education.

Each year, 10 \$2,000 scholarships are awarded to AEA members in good standing in each of AERA's 10 districts. Certified and non-certified public education employees who are employed in a state public school system (K-12) or state postsecondary institution are eligible to apply.

If you have been a resident of the state of Alabama for at least 12 months, haven't received an Alabama Education Retirees Foundation Scholarship Award within the last five years, and demonstrate both excellence and initiative in your field, you are eligible to apply for one of this year's \$2,000 scholarships.

The program allows scholarship recipients to receive training in areas of counseling, mathematics, science, computer education, library media, special education, English as a second language, or other specialized areas where a proven need exists that will result in a direct benefit to students, fellow educators, or the instructional program. Recipients may advance their training at the graduate level or specialized at the undergraduate level.

The Alabama Education Retirees Association, Inc. (AERA) founded the AERF with a commitment to support educators and support personnel in Alabama's public schools and institutions as they continue to be lifelong learners. Since its official incorporation in 1989, the Foundation has awarded over 200 scholarships.

AERA is the retired division of AEA and is comprised of 76 local units, including five active higher education units, that are divided into 10 districts. AERA is currently the third largest state retiree group in NEA-Retired.

In addition to financial support from state membership and local units, the Foundation actively seeks contributions to continue awarding scholarships to Alabama's deserving educators. You can have the name of a loved one or friend included on the "Hall of Fame" wall in the AERA state office in Montgomery for a contribution of \$100 or more. To learn more, you can contact the state office at 1-800-537-6867

The application must be completed and received by mail or hand-delivered to the Alabama Education Retirees Association, Inc. by 4:00 p.m. on March 12, 2024, or faxed or emailed to info@aerainc.org by 11:59 p.m. on March 12, 2024. For more information, visit aerainc.org.



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Are you concerned about a secure retirement?

In a recent edition of *The Advisor*, Dr. David Bronner explains why AERA/AEA membership is critical when it comes to your pension program:

"To help you stay abreast of legislation affecting your benefits, I strongly encourage you to join a retiree organization, such as the Alabama Education Retirees Association (AERA) for education retirees. No one knows about the future; however, your membership in these organizations will help make the difference."

NEW BENEFIT

2

3

4



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